



# FEBRUARY

## Lake Saint Louis Community Association Newsletter

### FEBRUARY

**5th:** Polar Plunge (Small Lake) Hosted by the Special Olympics 12pm- 3pm

**5th:** Team Trivia (Restaurant) 7:00pm- 9:00pm. No reservations needed. Trivia teams can include up to 6 people. Materials provided.

**13th: SuperBowl**

**14th: Valentine's Day**

**21st:** President's Day - Clubhouse & Office are CLOSED  
(Bar/Restaurant is open at 4pm)

**26th:** Kevin Gruen Band (Clubhouse) 7:00pm-10:00pm

### MARCH

**4th:** CA Open House (Ballroom) 6:00pm-7:30pm

**5th:** Team Trivia Night (Ballroom) 7:00pm-9:00pm

**17th: St. Patrick's Day**

**19th:** Mickey Scott Band (Clubhouse) 7:00pm-10:00pm

**26th:** Leslie Craig & Scott Band (Clubhouse) 7:00pm-10:00pm



CA OPEN HOUSE

FRIDAY MARCH 4TH

6:00PM-7:30PM

LSLCA CLUBS WILL HAVE TABLES SET-UP IN THE BALLROOM GIVING OUT INFORMATION ABOUT THEIR CLUB AND SIGNING UP NEW MEMBERS!

IF YOUR CLUB NEEDS TO RESERVE A TABLE PLEASE CONTACT

BECKY DUNSTON AT [BDUNSTON@LSLCA.COM](mailto:BDUNSTON@LSLCA.COM).

## **ANNOUNCEMENTS:**

**ASSESSMENTS:** Annual Assessments are due on March 1st

**BOATING SAFETY COURSES:** Please contact Water Patrol to schedule a date and time: 636-625-3120. This is a One time course– if you have taken our class there is no need to take it again. If your not sure please call .

**BOAT REGISTRATION**—Any Boat on the water or above the water (on a lift) must have 2022 Registration stickers displayed by April 1st.

**DOCK RENTAL FEE**—Due April 1st.

**WATER PATROL HOURS:** MON-FRI 10:00AM-5:00PM OR BY APPOINTMENT.

ALL WATER PATROL BOATS ARE PULLED FOR THE SEASON AND UNAVAILABLE FOR ASSISTANCE.

## **VOLUNTEERS NEEDED**

THE E&F (ENGINEERING & FACILITIES) COMMITTEE

IS LOOKING FOR MEMBERS TO JOIN THEM.

CONTACT THE FRONT DESK IN THE OFFICE TO APPLY!

John Stone, our current Security Manager will be expanding his role to include enforcing the ACC Guidelines. John has worked with the LSLCA for 16 years in several capacities including Water Patrol and Security.

John's role will include following up on complaints regarding ACC guidelines, verifying Lakefront improvement projects, reviewing finalized approved ACC projects, and managing violations of our Covenants & Restrictions and ACC guidelines.

We are excited to announce that John will be bringing his extensive experience as a member of and employee of the LSLCA to upholding our community standards.

John Stone: [jstone@lslca.com](mailto:jstone@lslca.com) or 314-749-3593

## **Boat Registration & Dock Slip Rental Reminders**

When registering your boat in person remember to bring with you:

### **Payment in person;**

1. Your original boat title \*
2. The original Outboard motor title \*  
Proof of insurance

\* The name on the title must be of the homeowner(s). Persons outside of the CA may be named as TOD

Upon receipt of payment, the front desk will issue your 2022 boat, trailer and (if needed) au-to stickers

### **For online payments.**

Once paid online your 2022 boat stickers will be sent to the Water Patrol office.

When you are ready to pick them up please have with you

1. Your original boat title\*
2. The original Outboard motor title\*
3. Proof of insurance

- ◆ The name on the title must be of the homeowner(s). Persons outside of the CA may be named as TOD

**Those residents whose boats are on / over the water, traveling and not planning to be back prior to April 1.**

1. Should pay for your watercraft online

Call (636) 625.3120 or email Steve the water patrol office ([sbernstein@lslca.com](mailto:sbernstein@lslca.com)). He will make arrangements to see that you will not be fined for late stickers. He will need the date you plan to be back in town to pick up your stickers.

If you need help putting your stickers on your boat or are physically unable to do so, please bring your stickers into the Water Patrol office and we will schedule a time to put your stickers on the boat. This is for boats on or over the water only (not boats in storage or trailered).

If any resident whose boat is on or over the water cannot meet the April 1 deadline, please contact Steve at Water Patrol to see if arrangements can be made.