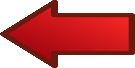
**Shape, arrow

Description automatically generated\*2025 IMPORTANT REMINDERS\***

**ANNUAL ASSESSMENTS**

***\*PLEASE NOTE\****

***The $650 Annual Assessment applies to ALL PROPERTIES within***

***Lake Saint Louis Community Association boundaries***

* **Annual Assessments** may be paid in full, or payments arranged with CA Office.

**\*MUST BE PAID IN FULL BY** **MARCH 1, 2025**\*

***(****Please write your* ***customer #*** *on your check* ***- Customer No: found in the upper right-hand box of your assessment bill)***

* ***WHEN PAYING YOUR ASSESSMENT WITH CREDIT or DEBIT CARD***

***A 2.75% PROCESSING FEE WILL BE APPLIED***

**To avoid this fee:** You can pay online using the **ACH PAYMENT OPTION**,

mail a CHECK or pay by CHECK or CASH in the office. (Please write your **customer #** on your check)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* Assessments must be **paid in full** before you can purchase an **Amenity Package**, **Register Your Boat, or Pay Your Dock Rental Fee.**
* Assessments, Amenities, Docks & Boats can be paid online at [www.LSLCA.com](http://www.LSLCA.com) (see instructions on next page to register boats online). Your Member Login & Password is your Customer # (ALL CAPS) *unless you have already set up your account*. **(Customer No: found in the upper right-hand box of your assessment bill)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Interest charges** and **late fees** will be applied to past due accounts on **April 15th**
* Liens will be filed with St. Charles County on properties that have unpaid LSLCA Assessments in October, and a **Lien fee** applied to the property owner’s account.
* Please keep your phone # & e-mail address up to date with the LSLCA office – [frontdesk@lslca.com](mailto:frontdesk@lslca.com) or 636-625-8276 option 3 or update your information when you log-in to **LSLCA.com**
* *To be added to the* ***E-Blast / Newsletter*** *list – email Becky at* ***BDUNSTON@LSLCA.com***

|  |  |  |  |
| --- | --- | --- | --- |
| **COMMITTEE MEETINGS** | **TIME** | **DAY** | **ROOM** |
| Engineering & Facilities (E&F) | 7:00 PM | 1st Monday | Veterans |
| **Lakes & Parks (L&P)** | **7:00 PM** | **1st Tuesday** | **Veterans** |
| Golf | 6:00 PM | 2nd Monday | Conference |
| **Courts** | **5:00 PM** | **2nd Monday** | **Veterans** |
| Aquatics - seasonal | 6:00 PM | 2nd Wednesday | Yacht |
| **(ACC) *Architectural Control Committee*** | **6:30 PM** | **2nd & 4th Thursday** | **Veterans** |
| Finance | 6:00 PM | 3rd Tuesday | Veterans |
| **Executive BOD** | **6:00 PM** | **4th Tuesday** | **Veterans** |
| Board of Directors (BOD) | 7:30 PM | 4th Tuesday | Ballroom-B |
| **Annual Meeting \*** | **7:00 PM** | **3rd Mon. (OCT)** | **Ballroom** |
| Special Meeting \* | TBA | 6-Days Notice | TBA |

Over for Boat & Dock information

**Shape, arrow

Description automatically generated\*2025 IMPORTANT REMINDERS\*Shape, arrow

Description automatically generated**

**Boat Registration & Rental Dock Reminders**:

* ***All boat owners must have completed the LSLCA Boating Safety Course before they can register any class boat with a motor for the 2025 boating season.***
* **To register your boat(s) for 2025**, you **MUST** provide the required paperwork:
* **Original Boat Title & Outboard Motor Title** to prove ownership ***(NO COPIES)***
* Proof of insurance for Boat and Outboard Motor
* **Newly Obtained Boats, Up-Graded Motors – must have** the completed and approved Water Patrol Inspection Form – ***Must register in CA Office***
* **Class 7 Boat Owners – REQUIRED** to sign annual acknowledgment of Rules
* **Class 8 Boat Owners – REQUIRED** to have annual inspection by Water Patrol

**\*\*NOTE**: **You MUST have all paperwork to receive your boat stickers\*\***

**\*\*In-Person Boat Registration payment available @ CA Office\*\***

**\*FOR ONLINE BOAT REGISTRATION PAYMENTS - ONLY\***

YOUR BOAT REGISTRATION STICKERS will be available for pickup **within 2 business days** of your online payment at the **WATER PATROL OFFICE (located @ the Main Marina).**

*Please call Water Patrol**@ 636-625-3120, prior to stopping by to verify hours of operation*

*(hours vary by season)*

***(TITLES MUST BE IN LSLCA PROPERTY OWNER’S NAME ONLY)***

* Boats **on/above/near** the water **MUST** have the **LSLCA 2025** registration stickers displayed

**by April 1ST**. Failure to display current year’s stickers results in a $100 fine. Failure to display by May 1st (and subsequent months) will result in a 30-day suspension each time.

***If you are out of town, contact Water Patrol @ 636-625-3120 to make arrangements and avoid a fine.***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LSLCA DOCK RENTAL FEES ARE DUE APRIL 1ST**

* If you have not paid your LSLCA **DOCK RENTAL FEE** by April 1st, you have **forfeited your right to that slip and the slip will be offered to the next person on the waiting list**.

**THERE ARE NO EXCEPTIONS** *(see Lakes & Parks Master Rules & Regulations, page11, section 18)***.**

* ***The 2025 registration fee for the boat assigned to your LSLCA Rental Slip must be paid before or when you pay your 2025 Dock Rental Fee (per your dock agreement)***

**\*\* SUBLEASING LSLCA RENTAL SLIPS IS PROHIBITED \*\***

**\*\* AND RESULTS IN A $500 FINE \*\***

***(per your dock agreement)***

***The Clubhouse (Office, Restaurant, Bar) will be closed December 23, 2024 - January 1, 2025.***

***-We will NOT have a New Year’s Eve party this year-*** 11/14/2024-TH